**EXHIBITOR’S REPLY SLIP**

Institute of Quarrying Malaysia Bhd

23, Jalan Utama 1/7

Taman Perindustrian Puchong Utama, (Puchong Perdana)

47100 Puchong, Selangor

**Tel : 03-80624194 / 5 Fax : 03-80618258 E-mail :** **nirmala@iqm.com.my**

**Attn : Madam Nirmala Devi**

**IQM CONEX 2025 : 14 & 15 OCTOBER 2025**

**PALM GARDEN HOTEL, IOI RESORT, PUTRAJAYA, MALAYSIA**

**1. We wish to confirm booking for an indoor exhibition lot as follows :**

1. 3M X 3M X 2.4M(H) Shell scheme package : **RM5,000.00**
2. 3M X 3M X 2.4M(H) Shell scheme package, **Corner Lot : RM5,500.00**

 - 2 nos. folding chair

 - 1 no. information table

 - 2 nos. fluorescent light

 - 1 no. power point

 - 1 no. waste paper basket

a) Choice of Lot number (first choice)

b) Choice of Lot number (second choice)

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**2. We wish to confirm booking for an outdoor exhibition lot as follows :**

a) Outdoor Space (Choice of lot no. and total no. of car park space taken)

 **Cost : RM1,500 per car park space for 2 days**

Type of Machinery/Equipment for outdoor space : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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## For outdoor space kindly contact Madam Nirmala Devi for appointment to view site.

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**3. We wish to confirm our participation in the 5 minutes Corporate Video Presentation.**

**Cost : RM1,500/slot (Please tick (x) on your preferred slot below)**

Day 1 : Morning Tea Break Lunch Afternoon Tea Break

Day 2 : Morning Tea Break Lunch

**-2-**

Attached is Cheque / Bankers Cheque No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for RM\_\_\_\_\_\_\_\_\_\_\_\_\_\_

payable to **INSTITUTE OF QUARRYING MALAYSIA** **BHD**

For online transfers :

**INSTITUTE OF QUARRYING MALAYSIA** **BHD**

**A/C No : 014187208342 – MAYBANK**

**(kindly fax / email bank transaction advice)**

We understand that the location of the lot and its number is on first come first serve basis, and the Organiser reserves the right to allocate us an exhibition lot with a different lot number.

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Company : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Nos : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chop & Sign

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# ATTACHED ARE THE EXHIBITION FLOOR PLANS AS FOLLOWS:

# 1. INDOOR FLOOR PLAN

**2. OUTDOOR CAR PARK FLOOR PLAN**

**3. CONFERENCE AND INDOOR EXHIBITION FLOOR PLAN**